



GOVT. OF ASSAM
OFFICE OF THE DIRECTOR,
FIRE AND EMERGENCY SERVICES, ASSAM, GUWAHATI.



18(2) F O R M - (G)

W/ 2/1352/1041/21

Dated Guwahati the 28/6/21

Shri Bina Choudhury & Others,
For Srimanta Shankar Academy,
G.S. Road, Sarumotoria, Guwahati-06,
Dist:- Kamrup (M), Assam.

RENEWAL OF NO OBJECTION CERTIFICATE OF INBUILT FIRE FIGHTING/ FIRE PREVENTION AND MEANS OF ESCAPE MEASURES IN THE SCHOOL NAMEDLY "SRIMANTA SHANKAR ACADEMY" LOCATED AT DISPUR, GUWAHATI, DIST:- KAMRUP (M), ASSAM.

With reference to your completion report under No. **NIL**

Dated **15.06.2021** I hereby certify that the building as per description below at
Dag No. **70** Patta No. **9** Mouza **Beltola,**
(Place- **Dispur, Guwahati**) has been inspected in respect of implementation of Inbuilt Fire Fighting/ Fire Prevention/ means of escape measures and is declared fit in respect fire safety. The Fire & Emergency Services, Assam has No objection in its occupation /utilization for the purpose of **SCHOOL** subject to condition mentioned over leaf.

DETAILS OF APPROVED OCCUPATION:-

BASEMENT FLOOR:-

1. Floor area:- **Semi Basement:- 604.18 m²**

2. Purpose of utilization:-
For School Purpose.

FIRST FLOOR:-

1. Floor area:- **404.66 m², 511.40 m², 623.35 m²**

2. Purpose of utilization:-
For School Purpose.

THIRD FLOOR:-

1. Floor area:- **404.66 m², 675.30m², 623.35 m²**

2. Purpose of utilization:-
For School Purpose.

FIFTH FLOOR:-

1. Floor area:- **623.35 m²**

2. Purpose of utilization:-
For School Purpose.

GROUND FLOOR:-

1. Floor area:- **404.66 m², 511.40 m², 623.35 m², Assam type- 569.4 m²**

2. Purpose of utilization:-
For School Purpose.

SECOND FLOOR:-

1. Floor area:- **404.66 m², 511.40 m², 623.35 m²**

2. Purpose of utilization:-
For School Purpose.

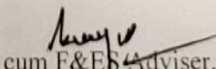
FOURTH FLOOR

1. Floor area:- **441.22 m², 675.30 m², 623.35 m²**

2. Purpose of utilization:-
For School Purpose.

Details of inbuilt Fire Fighting and Fire Prevention measures:

1. Wet Riser cum Down Comer system
2. Manually Operated Electric Fire Alarm system
3. Fire Extinguishers.


S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

Contd... P/2

((2))

NO. F&ES/FPW/

Dated Guwahati the _____

Copy to:-

1. The Deputy Commissioner, **Kamrup (M)**, Assam for information and necessary action.
2. The Commissioner / Chairman, **G.M.C. Guwahati**, Assam for information and necessary action.
3. The Response Team Commander, **Dispur F&ES Station**, for information.

S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

CONDITION:-

1. The N.O.C. is valid up to: - **31.03.2022.**
2. There should not be any change of Trade for which this License has been issued.
3. There should not be any structural change in the building either horizontally or vertically. There should not also be any change in the existing arrangements.
4. The Fire Fighting equipments should be in serviceable condition at all time.
5. Water reservoir should always be kept full up to brim.
6. The entrance and exit and the water reservoir should always be free from any obstruction/ projection.
7. **The N.O.C. is liable to be cancelled if the premises (for which the N.O.C. is granted) when inspected are not found conforming to the description and condition under which this N.O.C. is granted.**

S.P. cum F&ES Adviser,
for and on behalf of
Director of Fire and Emergency Services,
Assam, Guwahati.

G. Sultana

Principal

Ratnas

President